

G O D ' S M I S S I O N A R Y

STANDARD

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**Go ye
into all the
world and
preach the
Gospel**

 from the

editor



David Wise

A Strange Dream and an Urgent Call

Our Lord Jesus, as a rule, normally finds His followers among the humble and downtrodden of the earth. Yet occasionally, a diamond from the fields of the upper middle class and privileged will be brought forth and shine with a glorious luster. Such a one was Robert Jaffray, born into a wealthy and prominent Canadian home in the second half of the 19th century. As a young man he came to a saving knowledge of Christ and was greatly influenced by fellow Canadian A. B. Simpson, who had founded the Christian and Missionary Alliance. By the age of twenty-four, Jaffray was on his way to China and would spend the next three decades laboring for souls in that distant and dangerous land. He would become the Field Director for the Alliance in that nation, and the work would prosper mightily under his leadership. Always burdened for the regions beyond, he took frequent trips to Annam (the former name for Vietnam) and that work began to move forward even with many obstacles from the French government which controlled the region. His burden for souls was contagious, and he labored to make his mission stations autonomous and self-supporting. By 1925, there were 77 Alliance mission stations in China alone, but the situation was growing tumultuous politically, and Jaffray was even kidnapped by robbers at one point. He began to sense a change was coming.

The burden to preach the Gospel to every creature took him from the comfort of his Canadian home

In the late 1920's, a burden for the regions of what is now Indonesia began to grow on his heart. Jaffray had been offered the Vice-Presidency of the Alliance at this time if he returned to North America, but he had no desire to return. Instead, he traveled to the East Indies in 1928 and sensed a great spiritual darkness that was like nothing he had ever experienced before. Yet, he felt powerfully called to send the Gospel light

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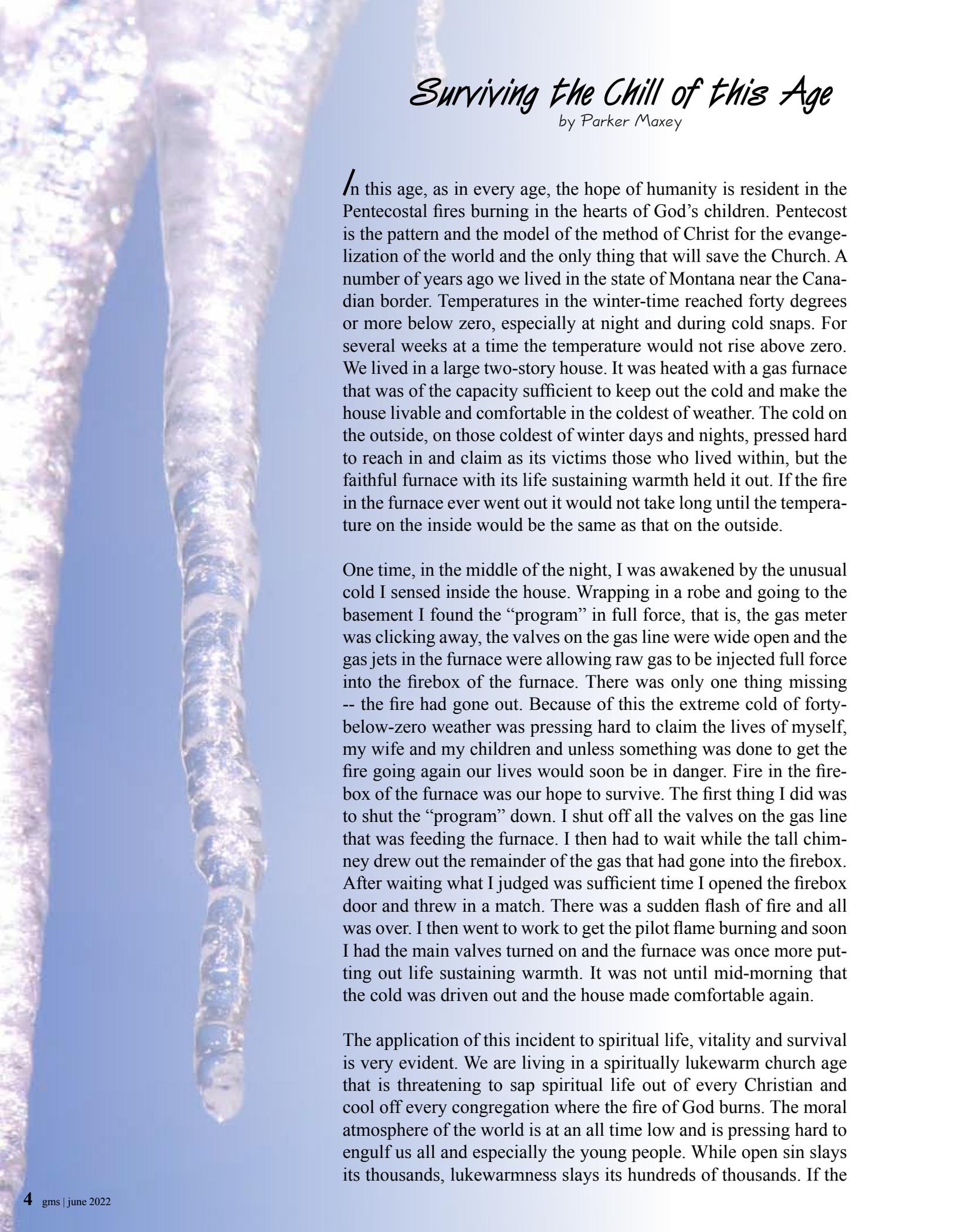
to these pagan people. He let CMA headquarters in New York know of his burden and asked for funds. He was denied. The burden would not be lifted, and one night he had a dream that changed the direction of his life. In the dream, he was a fugitive fleeing from justice. As he ran for his life, he noticed his hands were covered in blood. In his horror, he felt as though the Lord Jesus was pursuing him. He cried out for sense to be made of this horrible nightmare, and the impression came strongly to his mind that the souls of Indonesia, who would be lost if he did not go, would be held to his account, and their blood would be on his hands. He immediately contacted his brethren in the States. He was given permission to go forward, but no money was promised. A new chapter in missionary evangelism was about to begin.

From the time that the first workers were sent into this new region in the late 1920's until the beginning of World War 2 in 1941, a tremendous work of faith and aggressive evangelism took place. Jaffray's burden to preach the Gospel to the people of the regions beyond inspired young people back home, and volunteers left all to respond to the call. Initially, Chinese workers under Jaffray reached out to fellow Chinese on the coasts. However, as the number of workers grew, a burden to reach the pagan, head-hunting Dyaks grew among Robert Jaffray's team. Miracles of conversion, sanctification, and healing sent spiritual shock waves through the region. By 1941, thousands had been saved and over two hundred were studying for the ministry at the Makassar Bible Institute. The Japanese invasion meant imprisonment and then death through starvation and neglect for this son of wealth and privilege from Toronto, as he would die in a Japanese prison camp. Though the final lap was very difficult, Jaffray finished strong and ran his race well. The burden to preach the Gospel to every creature took him from the comfort of his Canadian home to the dangerous mission fields of China, Vietnam, and Indonesia. When he could have coasted into a place of ease, his faithfulness to the call kept him in harm's way. Yet the way he took was the way of obedience and the way of extreme fruitfulness. May the anointing of the Spirit that propelled him to the ends of the earth to reach lost souls rest mightily upon the church of our day and may the Lord of the harvest be glorified in our efforts. ❏

A Lamb Leads The Way

Paul Lucas told the story of how when he was a young preacher, he held a camp meeting with one of the old Fleming brothers who had been flaming evangelists in the first half of the 20th century. Bro Fleming told Bro Lucas about holding a meeting out in Wyoming and a lady in the church invited him over for a meal but warned him that her husband hated preachers and all Christians and probably wouldn't say a word to him. When Fleming asked why she told him they lost a seven year old girl and since then, the man held a deep grudge against God. He consented to go and just like she said, the man ignored the preacher. However, when Bro Fleming asked the lady at the table about how much land they had, the husband showed interest and even offered to show the preacher his land. They drove out and saw the hundreds and hundreds of acres he had. They came to a little creek and they saw a flock of sheep standing by the side. The man said, "I have been trying for a month to get them to cross but they just stay here and eat all the grass on this side but won't go over and get the grass on the other side." Fleming then stepped out and gently grabbed a little lamb, waded through the creek, and put the lamb down on the other side. It began to cry in the most pathetic way for its mother. The mother crossed the creek and others started to follow. The angry man cried out, "Preacher, pray for me! I see it now! God took my lamb to get me to the other side!" He was gloriously saved that day. "He that winneth souls is wise." ❏





Surviving the Chill of this Age

by Parker Maxey

In this age, as in every age, the hope of humanity is resident in the Pentecostal fires burning in the hearts of God's children. Pentecost is the pattern and the model of the method of Christ for the evangelization of the world and the only thing that will save the Church. A number of years ago we lived in the state of Montana near the Canadian border. Temperatures in the winter-time reached forty degrees or more below zero, especially at night and during cold snaps. For several weeks at a time the temperature would not rise above zero. We lived in a large two-story house. It was heated with a gas furnace that was of the capacity sufficient to keep out the cold and make the house livable and comfortable in the coldest of weather. The cold on the outside, on those coldest of winter days and nights, pressed hard to reach in and claim as its victims those who lived within, but the faithful furnace with its life sustaining warmth held it out. If the fire in the furnace ever went out it would not take long until the temperature on the inside would be the same as that on the outside.

One time, in the middle of the night, I was awakened by the unusual cold I sensed inside the house. Wrapping in a robe and going to the basement I found the "program" in full force, that is, the gas meter was clicking away, the valves on the gas line were wide open and the gas jets in the furnace were allowing raw gas to be injected full force into the firebox of the furnace. There was only one thing missing -- the fire had gone out. Because of this the extreme cold of forty-below-zero weather was pressing hard to claim the lives of myself, my wife and my children and unless something was done to get the fire going again our lives would soon be in danger. Fire in the firebox of the furnace was our hope to survive. The first thing I did was to shut the "program" down. I shut off all the valves on the gas line that was feeding the furnace. I then had to wait while the tall chimney drew out the remainder of the gas that had gone into the firebox. After waiting what I judged was sufficient time I opened the firebox door and threw in a match. There was a sudden flash of fire and all was over. I then went to work to get the pilot flame burning and soon I had the main valves turned on and the furnace was once more putting out life sustaining warmth. It was not until mid-morning that the cold was driven out and the house made comfortable again.

The application of this incident to spiritual life, vitality and survival is very evident. We are living in a spiritually lukewarm church age that is threatening to sap spiritual life out of every Christian and cool off every congregation where the fire of God burns. The moral atmosphere of the world is at an all time low and is pressing hard to engulf us all and especially the young people. While open sin slays its thousands, lukewarmness slays its hundreds of thousands. If the

fire of a Pentecostal experience does not burn in the hearts of our church members or if the fire that does burn in the hearts of the saints goes out, the chill of a godless age will creep in and eventually claim the spiritual life that might remain (Rev. 3:2). Fire, the fire of Pentecost, is our one and only hope of survival and effective evangelism.

To increase the program of human activity no matter how well organized or how efficient it might be can never push the cold of a lukewarm atmosphere out and bring real life to the body. Program and efficient organization have their part but if there is no fire, just as well shut the program down. In fact I will put it stronger -- it would be far better to abandon a well organized program if the fire is missing. A church without Holy Ghost fire is a reproach in this world.

Fire, the fire of Pentecost, is our one and only hope of survival and effective evangelism.

Efficiently organized calling programs, talented song conventions, picnics, social gatherings, worked up human enthusiasm, “we’ve got to do this, we’ve got to do that” frenzy are all of no avail if the fire has gone out. The chill of lukewarmness inside the heart and inside the church will be the same as that on the outside. We need to be aware of the subtlety of a cooling down process. The loss of fire is not so evident at first but there are always tell tale signs some of which we have already mentioned. It takes the presence of a supernatural being, God, to perform supernatural works. When the fire goes out how gullible and blind people become when they begin to substitute a human program, or a display of human talent in order to do the job that only a supernatural visitation from God can accomplish. To draw crowds into an insipid, lukewarm church can only add to the guilt of a lukewarmness -- the guilt of making the people twofold more the child of hell than they themselves are (Matt. 23:15). There has always been and always will be a price to pay to obtain and keep the life sustaining and life imparting fire of God. It is a death to self way. There is no substitute. God help us to pay the price to keep the fire burning and thus escape the lukewarm atmosphere of this age. ❑

From Building with Christ by Parker Maxey, published 1996 by Schmul Publishing Company, Nicholasville, KY. Used by permission.



Under Orders!

by Jeremy Fuller

“We are under orders: The Gospel to every creature!” Jim Elliott wrote those words in his diary in January of 1956 before he and four other missionaries were speared to death by the Waodani in the jungle of Ecuador. It would be his last and final entry.

It appeared that Operation Auca had been a failure. Five talented and consecrated men (husbands and fathers) had foolishly wasted their lives in a noble attempt to preach the Gospel to what anthropologists now call the most violent people group ever recorded in history. They had a homicide rate of 54% for men and 39% for women dying violently at the hands of their own tribesmen.

In a few short years after the death of those five committed men, the Gospel light penetrated the darkness of that Ecuadorian rainforest. The first chapter of Operation Auca was not the last chapter. Through the witness of Elisabeth Elliott and Rachel Saint (wife and sister of the martyred dead, respectively), the superstitious fears and heathen ignorance of this Amazonian tribe were conquered. The grace of the Lord Jesus Christ prevailed!

The success of their mission was rooted in the strength of their conviction that Jesus really meant what He said in Mark 16:15. It was as binding in 1956 as it was in the first century. Two millennia had not eroded the authority of the Great Commission. The Church

continued on **page 8**

"Go Ye"

by Jose Cancio

We hear a lot about "mandates" these days; mandates decreed by government leaders, questioned by many whether they are right or wrong. May I suggest that you consider looking up a mandate recorded in Mark 16:15 which says, "...Go ye into all the world, and preach the Gospel to every creature..."?

Why did Jesus refer to "every creature"? It is because every human being born in this world is a creation of God, and He loves what He has created, especially mankind which He created in His own image. Have you ever heard someone say, "We are all God's children"? While one has to be forgiven and adopted to be a child of God, the apostle Paul refers to human beings in Acts 17:29 as "the offspring of God."

Have you ever known of a mother whose heart is broken because her children are fighting one another or one of her sons has been sent to prison for committing a criminal act? Could we ask ourselves how God feels when He sees so many of His offspring marching toward eternal perdition?

What do you think about what Jesus said in Mt. 5:44? "...Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." The reason He said this is because the person who is our enemy is His offspring, and He wants us to love our enemies the very same way He loves everyone. When we give our hearts to Jesus, put our all on the altar, and give the Holy Spirit full control of our lives, we are pledging to love the things that He loves. So what is our responsibility to the mandate we read about in Mark 16:15?

The dictionary defines the word "mandate" as an official order or commission to do

something. Jesus was not issuing a suggestion but a statement in the imperative mood, which means that He expects this mandate or commission to be carried out.

The commission was given to the apostles, but as we read it and read about the missionary endeavors in the book of Acts, we see that it pertains to all Christ-followers.

When Jesus said "Go Ye," He meant for every one of His followers to participate.

Now, it is only logical that not everyone can board an airplane and land on a foreign field to do missionary work, but everyone can participate.

Some "go," and some, to use a military term, "stay in the rear."

I served in the United States Army for six years. One of those years was spent in a tank battalion in Germany. At that time in history, the armed forces of the U.S. were in Europe to defend it against a possible invasion from the Soviet Union. There is something interesting to observe in military warfare. Soldiers assigned, for example, to a tank or infantry unit go right up to the battlefield to face the enemy. Then there are soldiers who are indirectly involved, such as truck drivers delivering supplies like fuel and ammunition to the front lines. Other support personnel, such as mechanics, cooks, finance clerks, supply clerks who handle logistics, chaplains, medical personnel, and more, stay in the rear as support to those at the front.

A military force, no matter how fierce the warriors, would soon crumble without the support of these personnel. In the same manner, a missionary on a foreign field without the support of the folk back home praying and giving of their finances, would most likely not be able to last for very long.

When Jesus said "Go Ye," He meant for every one of His followers to participate. ■





The True Soul Winner

Eunice Barbee - "Kindling for Missionary Fires"

The Bible says, "He that winneth souls is wise" Proverbs 11:30. It also says that the soul winner will be amply rewarded. "And they that turn many to righteousness shall shine as the stars for ever and ever" Daniel 12:3. "And he that reapeth receiveth wages, and gathereth fruit unto life eternal" John 4:36. But the true soul winner does not work for the reward. He does not really care whether or not there is a reward. He seldom thinks about it because reward is not his motivation.

The Bible also teaches that the soul winner must warn the sinner or the sinner's blood will be required at his hands. In the process of winning souls, the soul winner will naturally clear his own hands, but that is not his purpose – to merely clear his own soul. In fact, he does not often think of himself at all. His motivation goes much deeper than that!

The true soul winner is motivated by his overwhelming concern to actually succeed in rescuing the perishing souls he is seeking to win. Nothing but Divine Love for the souls of the lost ones can produce such a soul winner. He is satisfied with nothing short of accomplishing his purpose. He must really win the lost one, not just make the attempt. He allows nothing to distract him or turn him aside from his main goal. He does not give up the soul he is after but perseveres, despite indifference, rebellion, discouragement, and all the rest of Satan's opposing devices. He will never be satisfied until he sees that soul rejoicing in God's great salvation!

If perchance he should fail, despite all his heroic efforts, to persuade the sinner in the end, he will not console himself by saying, "I will be rewarded for being faithful" or "I have cleared my own soul." But he, like Jesus who wept over rebellious Jerusalem, will find himself with a broken heart as one of the chief mourners at the graveside of the soul he has failed to win! Friend, are you a true soul winner? ❏

A Goal

Jarrette Aycock "Win Them"

If we would accomplish anything worthwhile we must have a goal toward which to work. This is especially true in soul winning. We are not going forth to win men to the church; that is incidental. Neither are we merely trying to reform them; our goal must be to win them to Christ. We may win them to the church without reforming them; we may reform them without saving them; but when we have won them to Christ, they will be both reformed and won for the church. If our goal is to win men to Christ, then as we deal with them we must present Christ to them. All the promises for salvation hinge upon Jesus. "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life." And again, "And I, if I be lifted up from the earth, will draw all men unto me." An old fisherman said there were three rules which must be observed in catching trout: first, stay out of sight; second, stay farther out of sight; third, stay still farther out of sight. If we would be real fishers of men we must stay out of sight and show them our Lord. ❏

"We are debtors to every man to give him the gospel in the same measure in which we have received it." – Phineas Bresee

The Door to Heaven

A. B. Simpson tells of a Chinese man on a mountain where pilgrims go to worship who was asked, "What are you seeking?" He replied, "I am trying to find the door to Heaven. I feel, and feel, and feel, but I cannot find it." What else could he do? He did not know that Jesus is the only Door to Heaven, nor did he know how or where to find Him. "How shall they believe in Him of whom they have not heard? And how shall they preach except they be sent?" ❏



Under Orders! continued from **page 5** was and still is Under “Holy” Orders!

The Gospel “to every creature” certainly includes the heathen and the unreached people groups living in the 10-40 window. It includes the Muslims, the Hindus, the Buddhists, and every other false religion in the whole world. But we must NOT forget that it also includes the domesticated heathen here on our own soil. America has become a post-Christian nation. The homeland has become a mission field.

I believe the local Church is America’s last best hope. I wonder how many communities from sea to shining sea have zero churches – no Gospel light? Without a doubt there are thousands that do not have a Holiness Church.

In March of 2021 as I was preparing for my third-quarter meeting with the home missions board, I found myself reading through II Kings. I came to the deathbed story of Elisha the prophet in chapter 13. Joash, the King of Israel, came down to the famed prophet’s home to mourn over him before he died. The dying prophet told the weeping king to do something rather strange.



And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.



As I read these verses, I felt my heart convicted. Am I limiting what God wants to do for His people because I lack zeal in the work of the Lord? What if I were more definite in articulating how many churches we are going to plant in the next 10 years? As I prayed and meditated on these things, I began to believe that the Holy Spirit was speaking to me through this story.

In our board meeting a couple of days later, I presented these thoughts to the board and asked them to adopt this new vision – 10 new churches in 10 years! One brand-new God’s Missionary Church every single year. Our goal is to graduate new churches to conference status five years after they have begun. So, this plan is not presumptuous if we are able to achieve that noble objective, as from experience we know that our conference of churches is able to support 4 to 5 pioneer churches at a time.



By the grace of God and the heroic efforts of the Pastor Shane Hunter family and many others, we were able to launch a brand-new church in Starlake, New York, on December 5, 2021. Seventy people attended the first Sunday morning service. To God be the glory!

I had the privilege of preaching the inaugural sermon. I chose for a theme “The Love of Christ”! Three times in the New Testament we find this beautiful expression. We had a very diverse congregation that cold winter Lord’s Day morning, and I enjoyed the help of the Spirit in declaring the Word of the Lord.

The Love of Christ is:

- 1) Titanic in its Dimensions (Ephesians 3:19)
- 2) Transformational in its Design (II Corinthians 5:14)
- 3) Tenacious in its Durability (Romans 8:35)

There are many chapters to be written in the history of this infant church. We are praying for God to call a pastoral family to assist the Hunters in planting this new church. There is still much work to be done on the building itself. We need more work teams to volunteer time and talent to finish the lady’s restroom and nursery. There is work to be done in the basement of the Church, and also the Sunday School room behind the platform needs painted and carpet installed. Not to mention the parsonage next door. Please contact me if you are interested in more information about how you can be a blessing to this pioneer work.

Where will the next Church spring up? If we are to stay on schedule with our newly minted ambition we must plant or revitalize a brand-new church in 2022. We are planning and praying. Please pray with us and continue to give in your monthly offerings for the advancement and expansion of God’s Missionary Church. And never forget – We are under orders: the Gospel to every creature! ❏



Sleeping in the Time of Harvest

L. W. Barbee - "Kindling For Missionary Fires"

God’s Word declares, “He that sleepeth in harvest is a son that causeth shame.” Of all the analogies in the Bible, the one about the cultivation of the soil is very, very meaningful, and it all has to do with the sowing of the seed – the Gospel of Christ – and reaping a great harvest of precious souls.

In this analogy there is an important cycle in its proper sequence. First, there is the preparation of the soil, which requires much toil, and if it is new ground, it is a difficult task. Then follows the sowing of the seed, which must be done at the right time. Finally, there is the harvest, the time when the precious grain is gathered into the garner.

Harvest is the last in this important cycle, and God declares in His Word that it is a shame for one to sleep in the time of harvest.

There are several reasons why it is a great shame to sleep when the grain is ripe and ready to be gathered.

*God invested
Heaven's best
for this
harvest*

First of all, it is a shame to sleep in harvest because of the tremendous investment that has been made. To make a great harvest of souls possible, God invested Heaven’s best. “For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.”

It is a shame to sleep in harvest because of the value of the harvest. I’m afraid we are so materialistically minded that we do not truly begin to realize the value of the soul. However, Jesus revealed the soul’s true value when He said, “What is a man profited, if he should gain the whole world and lose his own soul?”

Finally, it is a shame to sleep in harvest because of the brevity of time. Compared to the time required to produce a harvest, the time for harvesting is very brief, for when the grain or fruit is ripest, it is then the nearest to ruin. ❏

Witnessing For Christ by A. B. Simpson

Taken from "The Spirit Filled Church in Action"

1. Have something to tell and something to give, and it will get out like the testimony which Peter had to say, "For we cannot but speak the things which we have seen and heard" (Acts 4:20).

2. Always hold up Jesus Christ and try to make Him real to the world. That is the only thing that will attract, that will save, that will satisfy, that will help lost men and bring God's blessing.

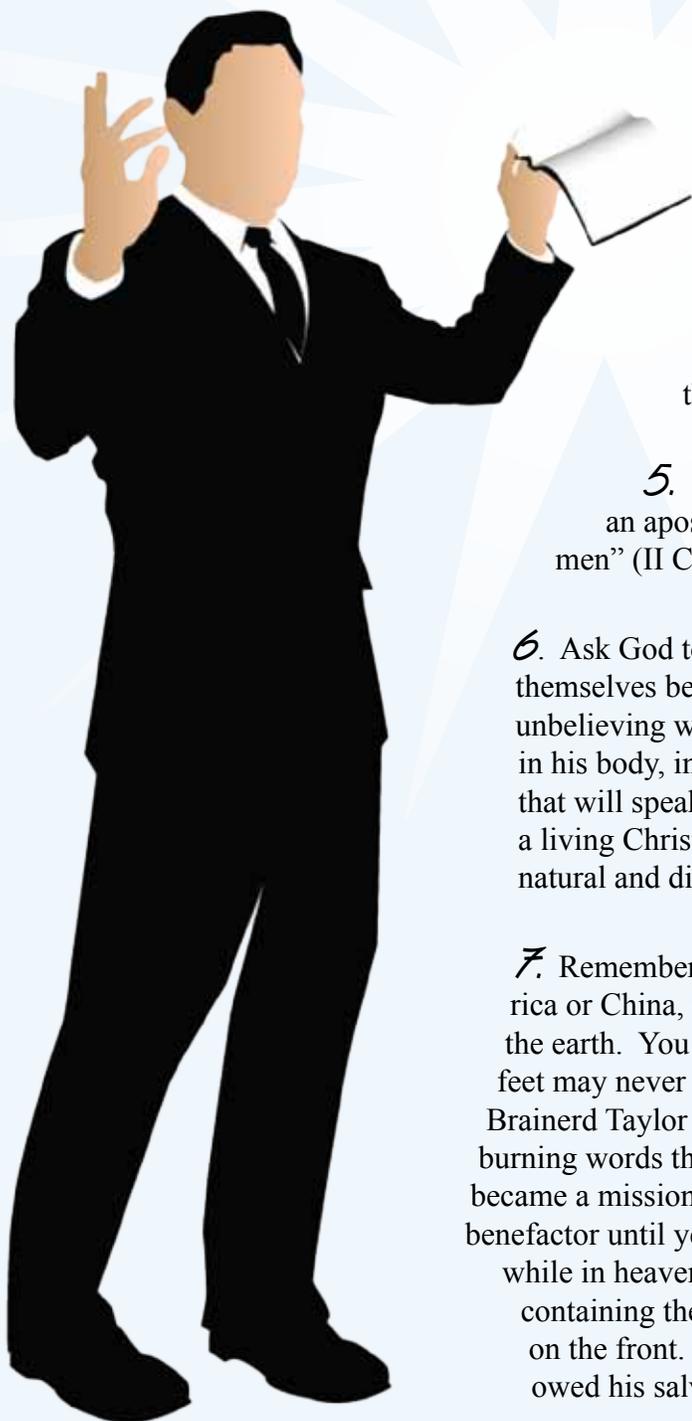
3. Begin at home. That is your Jerusalem. Then go to every widening circle of influence and opportunity until you reach the uttermost part of the earth.

4. Recognize every situation that comes to you as an opportunity for testimony. Look at every person you meet as a subject for God's blessing through you in some way, and thus all your life will be a ministry for Him.

5. Live your testimony, be a Bible. If you cannot be an apostle you can be an "epistle . . . known and read of all men" (II Cor. 3:2).

6. Ask God to put into your life supernatural things that will themselves be His witness to your testimony and commend it to an unbelieving world. Every Christian ought to have answered prayers in his body, in his business, in his trials and temporal circumstances, that will speak for God and make them know that there is a real and a living Christ, and that our Christianity is not a theory but is supernatural and divine.

7. Remember that though you may never be a missionary in Africa or China, you can still be a witness to the uttermost parts of the earth. You can shine afar through other lives even where your feet may never go. At a country crossing and beside a village pump, Brainerd Taylor met a young man and spoke to him a few simple, burning words that sent him to seek and find the Lord, and at length became a missionary to the heathen. He never knew the name of his benefactor until years had passed and Brainerd Taylor had been a good while in heaven. Then one day there fell into his hands a little book containing the story of that saintly life and the portrait of the man on the front. Then for the first time he knew to whom it was he owed his salvation and his life's work. ■



president



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Jan. 01-02: Rome, N.Y. God gave us a wonderful service, and I enjoyed a meal with the Rev. Matt Kilgore family. We thank God that each time we visit there are new ones and some that have been there since the founding of the church.

Jan. 03-06: General Board meeting, Florida prep, and I finished the book of the Life of (an amazing man) Rev. Jacob Miller. He has always been a hero to me. The World Mission works that he and others were involved in were pioneer works. The airplane stories he told me about in those early mission days were incredible. God preserved their lives on more than one occasion. The Kingdom of God expanded and is still going forward in many parts of the world. Praise be to God!

Jan. 07: W.V. Funeral for Rev. Harold Will. The music and words of many told of his godly life. Sis. Rachel Plank's dad loved to fish and to fish for men.

Jan. 08-09: Salamanca, N.Y. It was a privilege to preach at our Salamanca church and then eat a great meal with Bro. and Sis. Crouse. Pray with us that God will supply a pastor for them.

Jan. 10: Penns Creek, Pension board meeting. Thank you, brethren, for your leadership in these financial areas.

Jan. 12 - Feb. 02: Florida trip. The twists and turns to bring us to our camp workers were many. All had to cancel due to physical needs. Sis. Arlene Booth ministered effectively with our children. The Greg Hobelman family were a great blessing in and out of church. God used Rev. Harry Plank to fill out the team. God used his wit and humor to make camp exciting. What we have all learned is God still works in the twists and reverses of life. God still gave us a good camp. Another special part of this year's camp was our prayer meetings around the campfire before camp started - led by Bro. Wilmer Paulus. The focus was to pray for our camp, community, and country. God answered several prayers. Praise His name!

Feb. 05-11: Administrative work, preparations for Ministerial. I also took Rev. Darren Fisher, who is doing a Ministerial internship at Beavertown, out to eat and to talk to him about God's work. God's call, to help revitalize churches, is leading him to be an assistant pastor at our Lancaster, GMC.

Feb. 12: Penn's Creek, Sis. Pennebaker's viewing. She finished well and is in her new Home.

Feb. 14-16: GMC Ministerial. We thank God for this special time of renewal and refreshing in the wintertime. God used Rev. Marc Dodrill as he shared his heart and stories. Sis.

Nicole Cassady did a wonderful job ministering in the ladies' sessions. The session on pastoral teams seemed to be greatly used of God. Congratulations to Rev. Andy Cooley who was voted in as "Minister of the Year." The Banquet always helps to finish the Ministerial off the best.

Feb. 17: Preparation for a session at Outreach and Bus Convention.



JACOB MARTIN

Feb. 20: Forest Hill, E.M.C. Rev. Brent Lenhart preached a very good sermon on Rev. 17.

Richfield, E.M.C. Rev. Troy Shaffer preached a very encouraging message on Hebrews 11:27, "Seeing Him who is invisible."

We appreciate these pastors and their churches. We thank them for coming to our camps and school events.

Feb. 21: Penns Creek, General Board meeting. We appreciate the wisdom and help of our board members to see GMC go forward.

Feb 22-25: World Mission Zoom meeting and two nights at PVBI revival meeting. God used Bro. Marc Sankey in a powerful way once again as he shared his (miracle) life story. Altars were lined and young people sought God's will for their lives.

Feb. 28: Sermon preparation for speaking at PVBI.

March 01: PVBI to speak and recruit preachers for GMC. Thank you to all the students and staff for your kind words. It is always an honor to speak to you.

March 02-03: Lebanon, Outreach and Bus Convention. I was privileged to speak one session. I was greatly challenged by Bro. Daron Fourman's Wednesday night message. God is the God of the present.

March 04-08: Administrative work, PVBI board meeting, then a preachers and staff basketball game against the high school boys. I just watched and enjoyed this year. I also talked to some preacher friends, Rev. Bill Swope and Rev. Russ Witmer. I met with a young couple, Shawn and Lily, who have been such a blessing at our Shamokin Church. They are two PVBI students that are to be married in May.



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PENN VIEW BIBLE INSTITUTE
GOD'S MISSIONARY STANDFORD
P.O. BOX 970
PENNS CREEK, PA 17862

EVANGELISTIC SERVICES • 10:30 AM, 2:30 PM, 7:30 PM SUNDAY SERVICES • 10:00 AM, 2:30 PM, 7:00 PM



Rodney Loper
Cincinnati, Ohio
EVANGELIST

Mark Hunter
Charleston, West Virginia
EVANGELIST

James Plank
Beavertown, Pennsylvania
EVANGELIST

The McDowell's
Hobe Sound, Florida
MUSIC

Rick Maloyed
Beavertown, Pennsylvania
YOUTH

Jacob Martin
Middleburg, Pennsylvania
PLATFORM

www.godsmissionarychurch.org

Directions

Services held on the campus of Penn View Bible Institute in the village of Penns Creek
GPS: 405 Raspberry Street
Middleburg, Pennsylvania



Welcome

Conference President Jacob Martin and the entire Camp Board welcomes you!

Jacob Martin *President* Jeremy Fuller *Vice-President*
James Plank *Secretary* Rob Dicken *Treasurer*
Phil Brenizer, Christian Claycomb, Dan Durkee
Michael McMillan, Brian Spangler *Advisory Members*

Youth Program:

A full schedule of youth activities is provided. Youth services are held August 1-6 at 10:30 AM and 1:30 PM in the Mountain Road Church under direction of Youth President Christian Claycomb. Youth Sunday School is at 9:15 AM. Minors without an adult chaperon must register in advance at: www.godsmissionarychurch.org

Vacation Bible School

with The Jeremy Beltz Family and Youth Crusaders
10:30 AM & 2:30 PM, Spitler Hall
Monday-Friday, and both Saturday's (Sunday at 9:15 AM)



87th Annual Conference God's Missionary Church:

Thursday and Friday, July 28 and 29

Prayer:

Daily at 7:30 AM and 6:30 PM

Penn View Bible Institute School Service:

Sunday, July 31—2:30 PM

God's Missionary Church Ordination Service:

Sunday, August 7, 2:30 PM

Missions:

7:00 PM—weeknights

Fort Myers Rescue Mission:

Saturday, July 30, 7:00 PM

Lebanon Valley Gospel Band:

Sunday, August 7, 6:30 PM

RV Reservations:

Contact Phil Brenizer
717-606-5807

Accommodations:

Meals and rooms are available on a free-will offering basis. RV sites available at limited cost. Some rooms are available with air conditioning, all others are suitable for a small window air conditioning unit. For room reservations write:

Penns Creek Camp Meeting, PO Box 970, Penns Creek, PA 17862 or call 570-765-1498. You may also email holiness@icloud.com

Note:

Join in Conference-Wide Days of Fasting and Prayer for Camp Meeting • July 20 and 27



God's Missionary Church

HOLINESS UNTO THE LORD